



***A humble
heart, God
loves***

1

***From The
Sermons Of
William Marrion
Branham***

Matthew 23:12

And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.



Listen what the Prophet of God said about it:

**And a man that's full, and filled
with God's goodness and His
mercy, he bows his head in
humility.**

William Marrion Branham

*Title: 58-1221E — The Unity Of
One God In The One Church*

112 Did you ever notice wheat growing?

If you see wheat stand up and just shaking itself like *that*, remember, there is no head in it. It's empty.

A full head always bows.

And a man that's full, and filled with God's goodness and

His mercy, he bows his head in humility.

“He that will humble himself, God will exalt. He that exalts himself, shall be made abased.”



When you take a person with his chest out and knows everything, and you can't tell him nothing, and he is arrogant, and—and, well, that—that's the person that never gets anywhere.



William Marrion Branham

Title: 63-0714E — Humble Thyself

76 You know, people want power, and really they don't know what power is.

See, they—they don't really know what—what—what goes with it.

**The—the way up is down,
always.**

If you want power, see how humble you can get.

Just get away from all your worldly thinking, and humble yourself before God, and then you've got more power than the man that runs all over the building and makes a big lot of noise; see, because you have been able to conquer yourself, and commit yourself to Christ, you see, to humble yourself before Him.

That's really power.

77 You show me a church that's humble, real humble, not a—a arrogancy; a church, just a sweet, humble church, I'll show you a church that has the favor and power of God in it. That's right.

That's the thing it takes, humility, humbling ourselves before God, letting God just work through us.

Don't have to make a lot of noise.

78 Sometimes, as the farmer said, he went out to the field with his wagon, and, every time he hit a bump, it just rattled and went on.

But when he come back, he hit the same bump and didn't make no noise at all, because it was loaded with good things.

79 So I think that's just about right, see, that we get filled up with the good things of God, that the fruit of the Spirit might be known through us.

As he referred so much to First Corinthians 13 there, and how, that, "Though I give my body to be burnt, and have all these things, and have not charity; it's nothing, profits me nothing."

You see? We want to do that.

80 Above all things, it's our individual souls that we're responsible before God. See, it—it's *you* going to Heaven. It isn't whether *I* go, or *he* goes. It's *you* going, see, and you first. And you've got to look this out and come sweet before the Lord.

81 And I've always found out that the man that humbles himself is the man that God exalts.

When you take a person with his chest out and knows everything, and you can't tell him nothing, and he is arrogant, and—and, well, that—that's the person that never gets anywhere.

But you take that person that humbles himself and walks sweetly.



And the lower you can break
yourself down, the more simple,
you can become greater in the
sight of God.



William Marrion Branham

*Title: 53-0609A — Demonology,
Religious Realm*

115 No matter how much teaching you got, you can drum that into you.

God is not in big words.

God is in an honest heart.

You might stand here, speak big words, like I don't know what, that doesn't bring you closer to God.

~ 3 ~

You can stand and practice how to repeat your sermon and say these things, that don't get you closer to God.

You can learn dictionary till you sleep with one, and it still wouldn't get you closer to God.

A humble, submitted heart, in the simplicity, is what brings you to God.

And that's true. Amen!

A humble heart, God loves.

Now, no matter if you don't know your ABC's, that don't make any difference.

Just a humble heart!

God dwells in a humble heart; not in education, it's not in schools, not in theology, seminaries, not in all these other different places; not in big words, or not in classical places.

God dwells in human heart.

And the lower you can break yourself down, the more simple, you can become greater in the sight of God.

116 Let me give you something.

I see your fields are full of wheat out here.

A full head of wheat always bows.

A little old sprig sticks up there, and flopping around like it

knows everything, it ain't got it in the head.

That's the way with a lot of these guys that think they got a whole lot in their head, and nothing in their heart, though.

A holy head will bow to the Power, recognize Jesus Christ as the Son of God, and believe His works.



***"Let's him's the greatest among you
be minister to all."***

William Marrion Branham



*Title: 60-1207 — The Pergamean
Church Age*

279 Why, here not long ago, a woman went to get the *Life of Saint Martin* in a English book store. And when... She said, “Saint Martin.”

280 And the person took the rack out, said, “He isn’t known very much in history, he wasn’t canonized.” See? Till yet this day;

but God has his name, God knows who he is.

281 See, that's the difference.

Somebody wants their name in some big something, but God's people wants to shun that kind of stuff.

They don't want great big things, and great big something; they want to be humble, that humility.

The way—the way up is down.

“He that humbles himself shall be exalted; he that exalts himself shall be abased.”

Humbled himself.

Don't try to be a big something; try to be a little something, but be what you are. See?

Be little in the sight of God, be little in your own sight, everybody else is above you.

**“Let's him's the greatest
among you be minister to all.”**

282 Who could be greater than
Jesus Christ who girded Himself
and washed the disciples' feet?

A foot-washing Flunky, He
become.

The God of Heaven, the Creator
of heavens and earth, washing
dirty feet for fishermen (Oh!) with
manure and stuff, and dust off the
roads, where their garments had

swept it up, and washing it off; a foot-washing Flunky, what He was.

And then we think, “We’re somebody. We got to be Doctor, Ph.D., *So-and-so*.” Oh, my! That ain’t Christ. That don’t display the love...lovely Jesus Christ.

He become Servant to all.
That’s right.

Taught us an example that we should do to one another as He’s did unto us.

~ 7 ~

Oh, that's—that's my Lord.

What makes Him big, because
He made Himself little.

See, that's what made Him
big.

283 I've had the privilege of
meeting some great men in my
life, and I've had some privilege of
meeting men that *thought* they
were great.

A real great man tries to make you think you're great and he's nothing. See?

Meeting kings, and so forth, and men who are really are great men. And you meet real staunch Christians, patched clothes, and things like that. And some of them come to the pulpit like a bandbox and then... See? Oh, my! Well, it's so far... All right.





**And just always keep
humble**

William Marrion Branham

*Title: 60-1207 — The Pergamean
Church Age*

14 So I certainly thank God for Brother Neville being the pastor of this flock here at the tabernacle. And seeing that man, Methodist of background, slow to...Why, just like want to eat in the wrong stall. So...but finding out through the—the great Holy Spirit, and now coming into those gifts; and how

fluently the Holy Spirit using him when he don't use his own mind. Watch the interpretation with the same rhythm, and the same ups and downs, like nouns and pronouns, and so forth, and answering it right back again.

15 And this little brother, I don't think he's...Junior Jackson. Well, I'll keep still, Junie. I thank God for Junie Jackson, the brother certainly has a great gift from the Lord.

16 And just always keep humble. Now, every one in the church has something to do; but don't never pull it aside for something else, let it blend in with the rest of the church. It's for God, all things. See? See? Don't everybody want to speak with tongues, everybody interpret.

17 Try to do something good and just keep being good; hold no malice, no grudges, don't let any bitterness.

No matter how bad the person is and how bad they talk about you, don't you never think evil in your heart against them; 'cause right there the devil will set right in, work up something right there.

Just keep it all covered up with godly love, confession, and making right, and do good to those who do evil to you.

“If you only do good to those who do good to you,

why,” Jesus said, “don’t the publicans the same?” See?

The sinners, anybody can be good to those that’s good to them.

But be good to those who are not good to you, do something for those that would not do nothing for you.

Speak a good word for the man that would speak evil against you, and that way you

keep all the bitterness out of your heart; and you're always in love with everybody then, as long as you stay in love.

18 Now you say, "Well, they did..." We're not the judge, God is the Judge. And you won't want that poor fellow to be cast away, would you? Certainly not, no matter who they are. You wouldn't want that, so try to be kind to them. "And love hides a multitude

of sin.” Uh-huh. Yes, sir. Love, just that good, Christian, godly Love.

19 If a man comes up and calls you a “holy-roller” and all kinds of name, now—now just don’t act like it, see, if you can’t act like it, just walk away. But in your heart, you should be to a place you say, “Well, it...now, perhaps, brother, if you understood, in the way I do, you’d feel like I do about it.” See? And just be real sweet to him, and let go ahead like that. And even

though we might differ as far as the east is from the west, that don't make any difference.

20 As I said the other night, I got a brother that's a...he's a man-size man, Melvin; he's tall, blond-headed. Now, we don't look no more alike than if we wasn't any relation at all. And our—our appetites are different, and our desires are different; but yet his mother is my mother, his father is my father, he's my brother. See?

Because we were born in the same family.

21 Now, we differ. Melvin is not a Christian, and he likes baseball, horse races, and things like that. And I—I think he likes chocolate pie, so I'm sure we differ there. So I—I don't like horse races or baseball, I like fishing and hunting. See? And he wouldn't turn his hand over for that, and I wouldn't turn my hand over for the other. So then, see, but he likes

chocolate pie and I like cherry. So then...

22 Now, I'm not hinting, see. But I said that one time in a meeting somewhere, that I liked chocolate pie, and the next night I had about five chocolate...or cherry pie, and I had four or five cherry pies the sisters had baked and brought to me. My! Did we have a jubilee up in my room! But, I—I don't mean it that way. See?

23 So I mean just to show you the difference, you see. But no matter what he is, I love him, he's my brother. And so he's not a Christian 'cause he sees things in another light, I see things in the Light of Christ; but yet I can't say he's not my brother, because we're brothers born in the same family.



A humble heart, God loves

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